

GREENKILL

44-81521-193-4

ALL AERIALS

**DO NOT
DESTROY**
FOIPA # 1126861

b6
b7c

Return evidence
to

Call
Buy 44-81521 - 793

Greenkull

Called 9/6

___ Mr.	[Redacted]	___ Mr.	[Redacted]	___ Mr.	[Redacted]	___ Mrs.	[Redacted]
___ Mr.		___ Mr.		___ Mr.		___ Mr.	
___ Ms		___ Mr.		___ Mr.		___ Mr.	
___ Mr.		___ Ms		___ Ms		___ Mr.	
___ Ms		___ Mr.		___ Mr.		___ Mr.	
___ Mr.		___ Mr.		___ Mr.		___ Mr.	
___ Mr.		___ Mr.		___ Mr.		___ Mr.	
___ Mr.		___ Mr.		___ Mr.		___ Mr.	
___ Mr.		___ Mr.		___ Mr.		___ Mr.	
___ Mr.		___ Mr.		___ Mr.		___ Mrs	
___ Mr.		___ Mr.		___ Mr.		___ Mr.	
___ Mr.		___ Mr.		___ Mr.		___ Mr.	
___ Mr.		___ Mr.		___ Mr.		___ Mr.	

b6
b7c

___ Printing, Warehousing & Supply	IB973	151	___ Reading Room	6658	215	___ Recommendation/Comment
___ Space Management	IB089	151	___ Payroll Section	1907	153	___ Initial for approval
___ Evidence Control	3431	241	___ Voucher Section	1262	153	___ Make Copies
___ LFPS	10955	324	___ Classifying	4356	112	___ Return By
	3327	152	___ Records Section			___ See Me
			___ Record & Return			___ Call Me
				1835	212	___ Necessary A

Channel 11 11:21 →

Channel 8 2 →

Channel ~~8~~ 2 Nothing of value.

Channel 12 Nothing

3/1/84

Channel 11

11:28:1~~7~~ 11:30:10[?] 11:48:23
smoke

Channel 8

start
2:14:06 Start

2:22:19 Possible shot

2:24:18 End

called 3/2/84 to discuss

**DOCUMENT (S) CANNOT
BE SCANNED**

DESCRIPTION:

PHOTO NEGATIVES

VOL. X

Photo Information

CONTENTS

PAGE

A. [] PHOTOGRAPHS

1. INTRODUCTION 2

2. EXAMINATIONS 4

B. [] PHOTOGRAPHS

1. INTRODUCTION 81

2. SUBPOENA 85

3. EXAMINATIONS 86

C. FBI PHOTOGRAPHS FROM VIDEO TAPES (COLOR), 12-12-79

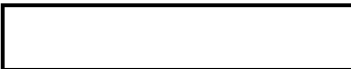
1. INTRODUCTION 136

2. EXAMINATIONS 138

D.

1. INTRODUCTION 203

VOL ~~II~~ III



PHOTOGRAPHS

b6
b7c

Part 2

VOL II



Photographs

Part 1

b6
b7C

10-1

b6
b7c

[Redacted] #R-

[Redacted] #R-

[Redacted] #R-

[Redacted] #R-

R-1, F-1
P.10



Greenhall

filmstrips (aerials)

**DOCUMENT (S) CANNOT
BE SCANNED**

DESCRIPTION:

PHOTO NEGATIVES

Memorandum



Exec AD Adm. _____
 Exec AD Inv. _____
 Exec AD LES _____
 Asst. Dir.:

- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Off. of Cong. & Public Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

To : Bufile 197-2291

Date 9/25/84

From : Legal Counsel

Subject : JAMES WALLER, et al., v. [redacted], et al.
 (U.S.D.C., M.D. N.C.)
 CIVIL ACTION NO. 80-605-G

b6
b7c

PURPOSE: To advise of the receipt of the attached subpoena which was served on the FBI by the plaintiffs in captioned case on September 19, 1984 at 5:01 p.m.

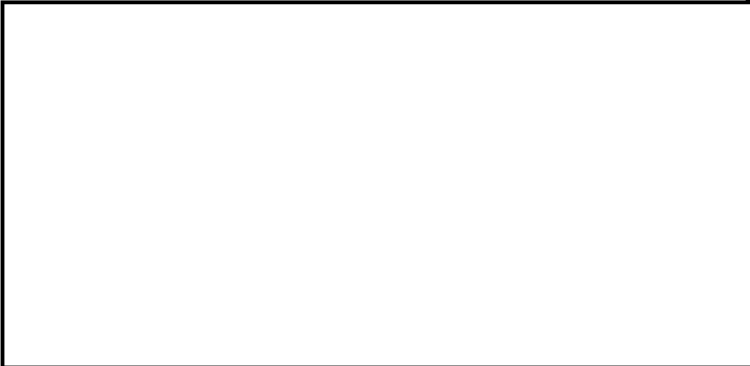
RECOMMENDATION: None, for information only.

DETAILS: On September 19, 1984, plaintiffs served a subpoena on the FBI requesting that the FBI produce to the defendants, on or before October 8, 1984, any aerial photographs used by Special Agent (SA) [redacted] or any other agent to determine the location of vehicles or other objects in the Morningside area of Greensboro, North Carolina, between 11:00 a.m. and 12:00 noon on November 3, 1979.

On September 20, 1984 SA [redacted] contacted SA [redacted] and DOJ attorney [redacted] to apprise them of the aforementioned subpoena. SA [redacted] advised that four (4) photographs responsive to the subpoena are in existence and are located in the bulky exhibit room maintained at FBIHQ. SA [redacted] further advised that one hundred-fifty feed of negative film containing aerial shots responsive to the subpoena is also in the bulky room. DOJ Attorney [redacted] will request that the Court order the plaintiffs to pay the processing costs of the negative film since we lack the necessary processing materials and the cost is expensive.

- 1 - Mr. [redacted]
- Attn: Mr. [redacted]
- 1 - Mr. [redacted]
- 1 - Mr. [redacted]
- 1 - CLU I

JEM:kak (4)



DEPOSITION SUBPOENA

United States District Court		DISTRICT MIDDLE DISTRICT OF NORTH CAROLINA
JAMES WALLER, et al., Plaintiffs,		DOCKET NO. Civil Action No. 80-605-G
V.		TYPE OF CASE <input checked="" type="checkbox"/> CIVIL <input type="checkbox"/> CRIMINAL
BERNARD BUTKOVICH, et al., Defendants.		SUBPOENA FOR <input checked="" type="checkbox"/> PERSON <input checked="" type="checkbox"/> DOCUMENT(S) or OBJECT(S)
TO: William Webster, Director of the FBI, or his designee FBI Headquarter Washington, D.C.		
YOU ARE HEREBY COMMANDED to appear at the place, date, and time specified below to testify at the taking of a deposition in the above-entitled case.		
PLACE Federal Courthouse, Room 311 324 W. Market Street Greensboro, NC	DATE AND TIME Monday October 8, 1984 10:00 A.M.	
YOU ARE ALSO COMMANDED to bring with you the following document(s) or object(s): ¹		
Any and all 70 mm. aerial photographs, or any other aerial photographs, used by or made available to Special Agent Gerald Richards, or to anyone else working on the behalf of the FBI, to determine the location of vehicles or other objects in the Morningside area (intersection of Carver and Everitt Streets) of Greensboro, North Carolina, between 11:00 AM and 12:00 noon on November 3, 1979. Plaintiffs hereby subpoena the original photograph(s) for inspection, and request they be provided with one copy of each such photograph. <input checked="" type="checkbox"/> Please see additional information on reverse		
Any subpoenaed organization not a party to this suit is hereby admonished pursuant to Rule 30 (b) (6), Federal Rules of Civil Procedure, to file a designation with the court specifying one or more officers, directors, or managing agents, or other persons who consent to testify on its behalf, and shall set forth, for each person designated, the matters on which he will testify or produce documents or things. The persons so designated shall testify as to matters known or reasonably available to the organization.		
U.S. MAGISTRATE (2) OR CLERK OF COURT G.P. G...		DATE
(BY) DEPUTY CLERK Carol T. Hayes		
This subpoena is issued upon application of the: <input checked="" type="checkbox"/> Plaintiff <input type="checkbox"/> Defendant <input type="checkbox"/> U.S. Attorney		ATTORNEY'S NAME AND ADDRESS P. Lewis Pitts, Jr. <i>P. Lewis Pitts</i> 102 N. Elm Street, Suite 911 Greensboro, NC 27401 (919) 275-6589

(1) If not applicable, enter "none."

(2) A subpoena shall be issued by a magistrate in a proceeding before him, but need not be under the seal of the court. (Rule 17(a), Federal Rules of Criminal Procedure.)

RETURN OF SERVICE⁽³⁾

RECEIVED BY SERVER	DATE 9/19/84	PLACE 1324 N. Capitol St. NW Washington DC
--------------------	-----------------	---

SERVED	DATE 9/19/84 PPW	PLACE Hoover Building FBI Headquarters Washington DC
--------	------------------------	--

SERVED ON (NAME)	FEE TENDERED <input type="checkbox"/> YES <input type="checkbox"/> NO AMOUNT \$ _____
------------------	--

SERVED BY	TITLE
-----------	-------

STATEMENT OF SERVICE FEES

TRAVEL	SERVICES	TOTAL

DECLARATION OF SERVER⁽⁴⁾

I declare under penalty of perjury under the laws of the United States of America that the foregoing information contained in the Return of Service and Statement of Service Fees is true and correct.

Executed on _____
Date Signature of Server

Address of Server

ADDITIONAL INFORMATION

(3) As to who may serve a subpoena and the manner of its service see Rule 17(d), Federal Rules of Criminal Procedure, or Rule 45(c), Federal Rules of Civil Procedure.
 (4) "Fees and mileage need not be tendered to the deponent upon service of a subpoena issued on behalf of the United States or an officer or agency thereof (Rule 45(c), Federal Rules of Civil Procedure; Rule 17(d), Federal Rules of Criminal Procedure) or on behalf of certain indigent parties and criminal defendants who are unable to pay such costs (28 USC 1825, Rule 17(b) Federal Rules of Criminal Procedure)".

b6
b7C

Legal Counsel
apt. 4532

TODAY

DATE _____

THINGS TO DO**FINISHED** ✓

1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		

SPECIAL FOLLOW-UP

1.		
2.		
3.		
4.		
5.		

10 spaces (11 members) per 3 feet
or 3.3 spaces per foot.

Roll # 1

41583	Beginning + first frame	
41761	178 numbers	54 feet approx.
3		
41765		
41828	64	19 feet
3		
41832		
41835	4	9 feet
2		
41838		
41934	last frame	
41983	End of Reel	
	146 146	44 feet
<hr/>		
399 spaces		118 feet

Roll #2

68139 Beginning
68144 Start panel
68426 288 87 feet approx

2
68429
68522 94 28 feet

2
68525
68590 66 19.7 feet

5
68596
68676 81 24.2 feet

4
68681
68720 40 11.8 feet

2
68723
68760

68761 (strip)
68762 40 11.8 feet

2
68765
68835 70 End of roll 21.2 feet

2
approx 68838 (strip)
782 approx 68846 (strip) 9 2.4 feet

3
207 feet 68848 (strip)
68851 4 .9 feet

Roll # 1 Frames 41583 - 41934
Approx 160 frames

Splices between frames:

41835/41838 - 2

41828/41832 - 3

41761/41765 - 3

Roll # 2

Frames 68139 - 68835 - 2 (strips)
Approx 303 frames

Splices between frames:

68426/68429 - 2

68522/68525 - 2

68590/68596 - 5

68676/68681 - 4

68720/68723 - 2

68760/68762 (strips)

68762/68765 - 2

Filmstrip Frame #5.

68848 - 68851 - from Roll # 2

68838 - 68846 - 1 - from Roll # 2

68761 - from Roll # 2

MEMORANDUM
OF CALL

Previous editions usable

TO:

YOU WERE CALLED BY— YOU WERE VISITED BY—

OF (Organization)

PLEASE PHONE ► FTS AUTOVON

WILL CALL AGAIN IS WAITING TO SEE YOU

RETURNED YOUR CALL WISHES AN APPOINTMENT

MESSAGE

Ch / *In front of Pick-up*
truck

11:43

11:47

RECEIVED BY

DATE

TIME



21

28.

MEMORANDUM
OF CALL

Previous editions usable

TO: *✓ -*

YOU WERE CALLED BY - YOU WERE VISITED BY -

[Redacted]

OF (Organization) *Re: Greenkill*

PLEASE PHONE FTS AUTOVON

WILL CALL AGAIN IS WAITING TO SEE YOU

RETURNED YOUR CALL WISHES AN APPOINTMENT

MESSAGE

Winston - Salem

FTS [Redacted]

wants an additional eye

RECEIVED BY	DATE	TIME
<i>ML</i>	<i>2/22</i>	<i>2:15</i>

MEMORANDUM OF CALL

Previous editions usable

TO: J —

YOU WERE CALLED BY— YOU WERE VISITED BY—

OF (Organization)

.PLEASE PHONE ▶ FTS AUTOVON

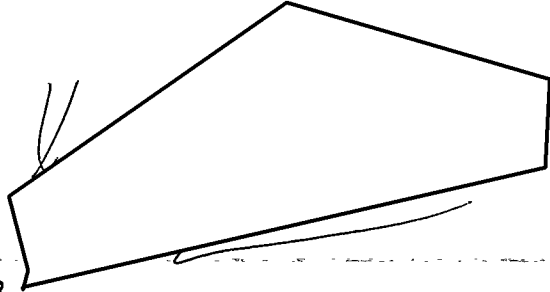
WILL CALL AGAIN IS WAITING TO SEE YOU
 RETURNED YOUR CALL WISHES AN APPOINTMENT

MESSAGE

*Looks like they
 need you Wed AM
 (Greensboro)*

RECEIVED BY	DATE	TIME

3:30p Tues 22



b6
b7C

Room 7627 Justice



Greenbill

Charlotte ^{FTS} 

 - Hotel




b6
b7C



6/23/83
Justice Dept.

Greenhill



message

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
INTERNAL ROUTING/ACTION SLIP

TO	TL#	ROOM	NAME/TITLE	TO	TL#	ROOM	NAME/TITLE
	233	5012	MR. [Redacted]		233	5121	MRS. [Redacted]
	233	5012	MR. [Redacted]				
	231	3010	MR. [Redacted]		233	5158	MRS. [Redacted]
	231	3823	MR. [Redacted]		233	5126	MISS [Redacted]
	242	4246	MR. [Redacted]		233	5136	MISS [Redacted]
	231	3076	MR. [Redacted]		233	5158	MR. [Redacted]
	233	5155	MR. [Redacted]		233	5136	MISS [Redacted]
	233	5030	MR. [Redacted]		233	5136	MRS. [Redacted]
✓	3457				233	5158	MRS. [Redacted]
	231	3849	MR. [Redacted]		233	5158	MR. [Redacted]
	231	3849	MR. [Redacted]		233	5136	MRS. [Redacted]
					233	5136	MR. [Redacted]
	233	5155	MR. [Redacted]		233	5136	MR. [Redacted]
	233	5161	MR. [Redacted]		233	5136	MRS. [Redacted]
	233	5136	MR. [Redacted]		233	5136	MISS [Redacted]
	233	5131	MR. [Redacted]		233	5126	MRS. [Redacted]
					233	5136	MR. [Redacted]
	233	5131	MR. [Redacted]		233	5158	MISS [Redacted]
	233	5158	MR. [Redacted]		233	5158	MRS. [Redacted]
	233	5150	MR. [Redacted]		233	5158	MRS. [Redacted]
	233	5131	MR. [Redacted]		233	5158	MISS [Redacted]
	233	5136	MR. [Redacted]				
	233	5158	MR. [Redacted]		233	5027	EXTRA-DUTY DESK
	233	5131	MR. [Redacted]		233	6247	TELETYPE ROOM
					153	1B 327	MAIL ROOM
	233	5121	MR. [Redacted]		153	1907	VOUCHER AND PAYROLL
	233	5121	MR. [Redacted]		244	6437	INFORMATION DESK
					244	4645	SERVICE UNIT
					111	4336c	RECORDS BRANCH
	233	5012	MISS [Redacted]				OPEN _____ FILE
	233	5012	MRS. [Redacted]				SEARCH, REVIEW & RETURN
	233	5155	MISS [Redacted]				WITH BUFILE
	233	5155	MRS. [Redacted]		245	7222	CONGRESSIONAL AFFAIRS UNIT
			ADVISE ALL PERSONNEL		244	6248	READING ROOM
			ADVISE ALL AGENTS		J-1	11262B	MRS. [Redacted]
					C-7	4543A	MRS. [Redacted]

TL 241

Call Me
 See Me
 Approp. Action
 Initial
 Per Inquiry

For Your Info.
 Note & Return
 Record & Return
 See Reverse Side

FROM [Redacted]

CIVIL RIGHTS AND SPECIAL INQUIRY SECTION
CRIMINAL INVESTIGATIVE DIVISION

Remarks:

Room 5131 TL# [Redacted] Phone [Redacted] Date 10/26/83

STATE

vs.

JACK FOWLER, et al

SUBPOENA TO PRODUCE DOCUMENT
OR OBJECT.

TO: Walter Rugaber, Executive Editor
name

Greensboro Daily News, 200 East Market St., Greensboro, NC
address

GREETING:

YOU ARE HEREBY COMMANDED to appear before the Superior
Court at Greensboro N.C. on the 7th day of January, 1980,
at 10:00 o'clock a .m., to testify in the above entitled action and bring with you
all negatives and photographs taken in the Everett and Carver Street area on November 3, 1979.

~~Producing the above named items in the subpoena prior to Jan. 7, 1980 will constitute compliance
and will excuse Mr. Rugaber from appearing in court on Jan. 7, 1980.~~
This subpoena is issued upon application of _____ State

Issued this 21st day of December, 19 79.

Applicant's Attorney

Address

Telephone Number

J. E. SLATE JR

Clerk of Superior Court/Magistrate

By:

James Sizer (B)
Assistant/Deputy Clerk

OFFICER'S RETURN

I certify that the above subpoena to produce documents or objects was received on the
21 day of DECEMBER, 1979, and that on the 21 day of DECEMBER,
1979, it was served on MR. WALTER RUGABER
in the following manner: BY READING TO IN PERSON & DELIVERING COPY
(See Reverse)

\$ _____ Paid

N.P.R. Blum
Sheriff or Other Officer

GPD #379

ON 11-21-79, THIS WRITER RECEIVED 345 PRINTS
FROM MR. [REDACTED]. THESE PRINTS WERE MADE
FROM 51 NEGATIVE FRAMES OF PHOTOGRAPHS TAKEN
BY MR. [REDACTED] AT THE AREA OF EVERITT &
CARVER ON 11-3-79. THESE ARE ALL ~~AVAILABLE~~
PHOTOS TAKEN BY MR. [REDACTED] ON THAT DATE.
THESE PRINTS WERE MADE IN MY PRESENCE.

[REDACTED]

Badge # [REDACTED]
GPD

IDENTIFICATION +

DIMENSIONS OF VEHICLES

①

00411060EQZ

#1. 1977 FORD PICK-UP TRUCK, COLOR TAN

b6
b7c

N.C. LIC. # [REDACTED]

LENGTH: 19' 8" WIDTH: 6' 7"

#2. 1969 CHEVROLET STATION WAGON, WHITE WITH WOOD TRIM

N.C. LIC. # [REDACTED]

LENGTH: 19' 6" WIDTH: 6' 6"

#3. 1972 PONTIAC 2 DOOR, REBEL FLAG TAG ON FRONT, COLOR GREEN

N.C. LIC. # [REDACTED]

LENGTH: 18' 6" WIDTH: 6' 5"

#4. 1977 FORD PICK-UP TRUCK, COLOR LT. BLUE + WHITE

N.C. LIC. # [REDACTED]

LENGTH: 16' 2" WIDTH: 6' 7"

#5. 1968 BUICK ELECTRA 225, 4 DOOR, BLACK / WHITE

N.C. LIC. # [REDACTED]

LENGTH: 18' 5" WIDTH: 6' 4"

#6. 1977 FORD LTD, 4 DOOR, BROWN / TAN

N.C. LIC. # [REDACTED]

LENGTH: 18' 7" WIDTH: 6' 3"

#7. 1976 DODGE CORONET, 4 DOOR, DARK GREEN / WHITE

N.C. LIC. # [REDACTED]

LENGTH: 17' 9" WIDTH: 6' 1"

#8. 1974 FORD PICK-UP TRUCK, COLOR BLACK

N.C. LIC. # [REDACTED]

LENGTH: 19' 8" WIDTH: 6' 7"

#9. 1962 FORD FAIRLANE, 2 DOOR, LIGHT BLUE

N.C. LIC. # [REDACTED]

LENGTH: 16' 3" WIDTH: 5' 10"

#10. 1976 FORD ECONOLINE VAN, COLOR YELLOW

N.C. LIC. # [REDACTED]

LENGTH: 17' 10" WIDTH: 6' 2"

#11. 1975 CHEVROLET SCHOOL BUS, COLOR ORANGE

N.C. LIC. # [REDACTED]

LENGTH: 28' 10" WIDTH: 7' 11"

#12. 1976 DODGE STATION WAGON, COLOR DARK RED

N.C. LIC. # [REDACTED]

LENGTH: 16' 2" WIDTH: 5' 10"

#13. 1970 PLYMOUTH 4 DOOR, COLOR BROWN

N.C. LIC. # [REDACTED]

LENGTH: 17' 11" WIDTH: 6' 8"

#14. 1976 PLYMOUTH 4 DOOR, COLOR GREEN

N.C. LIC. # [REDACTED]

LENGTH: 16' WIDTH: 5' 10"

00411060E0Z

3

(#15, 1973 TOYOTA PICK-UP WITH CAMPER, YELLOW + WHITE

N.C. LIC. # [REDACTED]

b6
b7c

LENGTH: 13' 4" WIDTH: 5' 4"

(#16, 1980 FORD FAIRMONT STATION WAGON, COLOR WHITE

N.C. LIC. # [REDACTED]

LENGTH: 16' 3 1/2" WIDTH: 5' 11"

#17, 1973 DODGE, 2 DR., COLOR BIEGE / WHITE

N.C. LIC. # [REDACTED]

LENGTH: 17' WIDTH: 5' 10"

(#18, 1970 PLYMOUTH 4 DOOR, COLOR BROWN

N.C. LIC. # [REDACTED]

LENGTH: 17' 11" WIDTH: 6' 8"

#19, 1971 FORD CUSTOM PICK UP WITH CAMPER, COLOR GREEN + WHITE,

N.C. LIC. # [REDACTED]

LENGTH: 17' 8" WIDTH: 6' 7"

#20, 1976 HONDA CVCC, COLOR METALLIC BLUE

N.C. LIC. # [REDACTED]

LENGTH: 11' 5" WIDTH: 4' 9"

(#21, 1972 FORD PINTO 2 DOOR, COLOR GREEN

N.C. LIC. # [REDACTED]

LENGTH: 12' 2" WIDTH: 5' 7"

60411060 EQZ

4

(#22, 1974 GREMLIN X, COLOR BLACK WITH GOLD STRIPE

N.C. LIC. # [REDACTED]

b6
b7C

LENGTH: 14' WIDTH: 5'6"

#23, 1971 FORD TORINO, 2 DOOR, COLOR WHITE

NO TAGS

LENGTH: 16'4" WIDTH: 6'

#24, 1971 GMC VAN, COLOR WHITE

VA. LIC. # [REDACTED]

LENGTH _____ WIDTH _____

(#25, 1979 FORD PINTO, 2 DOOR, COLOR WHITE

N.C. LIC. # [REDACTED]

LENGTH: 14' WIDTH: 5'5"

#26, 1978 CHEVROLET 2 DOOR, COLOR CREAM

N.C. LIC. # [REDACTED]

LENGTH: 16'4" WIDTH: 5'8"

#27, 1976 FORD GRANADA, 4 DOOR, WHITE WITH ORANGE LETTERING

N.C. LIC. # [REDACTED]

LENGTH: 16'6" WIDTH: 6'

#28, 1979 CHEVROLET BLAZER S/W TYPE TRUCK, COLOR WHITE/^{Medium}~~Dark~~ BLUE

(N.C. LIC. # [REDACTED]

LENGTH: 15'4 7/8" WIDTH: 6'7"

00411060EQZ

5

(#29, 1971 BUICK ELECTRA 225, 4 DOOR, BLACK / GREY

N.C. LIC. # [REDACTED]

LENGTH: 18' 2" WIDTH: 6' 5"

b6
b7c

#30, 1972 FORD TORINO, 2 DOOR, COLOR BLACK / BROWN

N.C. LIC. # [REDACTED]

LENGTH: 17' 1" WIDTH: 6' 2"

#31, 1969 CHEVROLET VAN, COLOR LIGHT BLUE

NO TAGS

LENGTH: 13' 10" WIDTH: 6'

(#32, 1972 SUBARU, 2 DOOR, ORANGE WITH BLUE DOOR ON LEFT,

N.C. LIC. # [REDACTED]

LENGTH: 12' 11" WIDTH: 4' 9 1/2"

#33 UNIDENTIFIED VEHICLE. POSSIBLY A 1968 CHEVROLET
4 DOOR. LENGTH & WIDTH UNKNOWN

#34, 1979 FORD FLAT BED DUMP TRUCK, YELLOW CAB, BLACK BED,

N.C. LIC. # [REDACTED]

LENGTH: 22' 6" WIDTH: 8'

#35, 1970 JAVELIN, COLOR WHITE WITH RED STRIPES

(N.C. LIC. # [REDACTED]

LENGTH: 15' 7" WIDTH: 5' 8"

(#36. UNKNOWN VEHICLE. POSS 1973 Dodge POLARA, COLOR
Green, Length + width unknown. b6
b7C

#37. 1970 FORD F-100 PICK UP WITH CAMPER SHELL, YELLOW + WHITE.
N.C. LIC. #
LENGTH: 17' 5" WIDTH: 6' 7 1/2"

#38. 1973 CHRYSLER 4 DOOR, BLACK / LIGHT YELLOW
N.C. LIC. #
LENGTH: 18' 6" WIDTH: 6' 6"

(#39. 1977 OLDS CUTLASS SUPREME, BIEGE / DARK BROWN
N.C. LIC. #
LENGTH: 17' 1" WIDTH: 5' 10"

#40. 1973 CHEV. MONTE CARLO 2 DOOR, COLOR BIEGE / WHITE
N.C. LIC. #
LENGTH: 17' 2" WIDTH: 6' 3"

#41. 1970 Chev. Pick-up truck WITH CAMPER, COLOR WHITE + DARK BLUE
N.C. LIC. #
LENGTH: 17' 1" WIDTH: 6' 6"

(#42. 1975 PONTIAC 2 DOOR, COLOR SILVER
N.C. LIC. #
LENGTH: 18' 11" WIDTH: 6' 5"

00411060EPZ

7

#43. 1973 CHEVROLET, 4 DOOR, COLOR BLACK.

N.C. Lic. # [REDACTED]

b6
b7c

LENGTH: 18'2" WIDTH: 6'4"

#44. 1971 DODGE 4 DOOR, DANIEL KECK TAXI, WHITE + GREEN

N.C. Lic. # [REDACTED]

Does not enter Digram Area, not measured.

#45. 1976 DODGE, 4 DOOR, COLOR WHITE / ORANGE

N.C. Lic. # [REDACTED]

LENGTH: 18'4" WIDTH: 6'7"

#46. 1964 CHEVROLET PICK-UP TRUCK, COLOR WHITE / GREEN

N.C. Lic. # [REDACTED]

LENGTH: 15'7" WIDTH: 6'7"

#47. 1971 FORD 4 DOOR, COLOR WHITE / UNK. DARK COLOR

N.C. Lic. # [REDACTED]

Does not enter Digram Area, not measured.

#48. 1973 CHEVROLET 2 DOOR, COLOR BLACK

N.C. Lic. # [REDACTED]

LENGTH: 18'4" WIDTH: 6'5"

#49. 1975 FORD GRANADA 4 DOOR, COLOR DARK BLUE / LIGHT BLUE

N.C. Lic. # [REDACTED]

LENGTH: 16'6" WIDTH: 6'2"

(NOT POSITIVELY IDENTIFIED AT THIS TIME)

00411060EQZ

8

#50. UNIDENTIFIED VEHICLE.

b6
b7c

#51. 1975 FORD PICK-UP TRUCK w/CAMPER, COLOR BROWN WITH ^{orange +} white trim

N.C. LIC. # [REDACTED]

LENGTH: 17' 11" WIDTH: 6' 5"

#52. 1978 CHEVROLET NOVA 4 DOOR, COLOR DARK GREEN

N.C. LIC. # [REDACTED]

LENGTH: 16' 2" WIDTH: 5' 7"

(POLICE CAR)

#53. 1977 CHEVROLET 2 DOOR, COLOR BIEGE

N.C. LIC. # [REDACTED]

LENGTH: 17' 2" WIDTH: 6' 1"

(POLICE CAR)

#54. 1974 CHEVROLET, UNITED TAXI, WHITE / BLACK

N.C. LIC. # [REDACTED]

LENGTH: 18' 3" WIDTH: 6' 7"

#55. 1962 FORD 4 DOOR, COLOR WHITE / RED

N.C. LIC. # [REDACTED]

~~is~~ Does not enter diagram Area, Not measured.

#56. 1971 FORD LTD. SQUIRE, DARK COLOR

UNKNOWN LICENSE NUMBER

Does not enter diagram Area, not identified as yet

END

[REDACTED]

GENERAL INFORMATION

GUTTER 24" WIDE FACE TO EDGE

DRAWING #2

1" = 6.6 MM SCALE FACTOR

BARREL POSITION PHOTO 35-7

DRAWING #2

~~NOTED~~

16 MM CH 8 FILM FRAME 4218

LOCATES TELEPHONE POLE GIVE

SHADOW INFO FOR SHADOW DEGREE,

21° ON WEST SIDE OF POLE

CH 11 238 @ 6:20 SHADOW LOCATION

IN REF TO AERIAL PHOTO TAKEN

AERIAL PHOTO'S USED TO RELATE

TAPES TO SCALE DRAWING OF STREET

MAIL BOX

09:16:10 POSITION OF. (NOTE
DIFFERENT FROM SEAGE DRAWING)

FURTHER BACK & NOT ON
STORM DRAIN

CH 11 TAPE 36:46:02, 37:07:18

SHOWS MAIL BOX TO BE LOCATED
ON GRASS BETWEEN SEWER & POLE
1-2' FROM SIDE WALK

XEROX PHOTO 15 R-2, F-37 P. 38
LOCATION

XEROX PHOTO #4 LOCATION

~~CH 11 09:16:13 LOCATION~~

CH 11 15:54:05, 27:39:26
LOCATION REVIEW

CH 11 34:02:02 LOCATION

DRUM 55 GAL.
CH 11 13:37: CRACK, ^{W RIVER} BLDG LOCATION
CH 11 TAPE COPY 3
09:14:04 POSITION ON GRASS

MEASUREMENTS OF KNOWN 28 1/8" DIA
55 GAL DRUM 35 1/4 HEIGHT

SEE DRAWING #2

CH 11 50:56:05 LOCATION REF.

9
FORD

10 12 18 04 Channel 11

Noted window edge of building
& edge of roof for location points

Camera station was verified
by cloth line poles directly
lining up. (Ch 11 - 12:24:27)

10

VAN

Channel 11

12:15:17

Van door estimated at approx.
3 feet in back of front fender.

Used aerial shot, lined up drive-way
patch edge of ~~the~~ driveway +
parking lot + edge of building.

11

CH 8 SCHOOL BUS

CH 8	FRAMIE	LOCATION	FRAMIE
# 3973	BUS	LOCATION	
3887			
3969			
3971			NOTE

RIGHT POLE IN REF. TO BUS.
FRAMIE ← 4000 - 4019 → NORMAL SHOT
GIVING OVER ALL VIEW

NOTE RED WAGON BEHIND SHADOW
LENGTH SHOWS DISTANCE BETWEEN
SOMETHING LESS THAN 1 CAR LENGTH

SHADOW FROM TREE ACROSS
STREET FALLS ON REAR WHEEL

FRAMIE 3882 CH 8 CAMERA
POSITION BEHIND CAR #30, ANGLE
DRAWN TAU 44" TREE BISECTS
CORNER OF BUS

CA 11 16:15 LOCATION

#12

DODGE WAGON

23:03:02 CHAN. 11.

LOCATES REAR OF WAGON

CH. 2 26:21:15 LOCATES

REAR TIRE 18" FROM CURB
FACE; CURB CRACK SHOWS DISTANCE
OF REAR BUMPER FROM CRACK

CH. 8 16 MIN MOVIE

FRAME # 3997 LOCATES
RELATIONSHIP OF WAGON TO
BUS

REF. PHOTO 35-4, 35-10 LOCATION
CURB CRACK NEAR RIGHT REAR BUMPER

FRAME 3882 CH 8 CAMERA
POSITION LOCATED BEHIND CAR
#30, A LINE DRAWN FROM 44"
TREE TO CAMERA POSITION
LOCATES CAR

OVER

CH 8 3874 FROM
REF. CH 11 23:02:28 REAR
LOCATION

CH 11 38:22:00 TIRE
LOCATION

13

PLYMOUTH

CH 2 TAPE

26:12:15

CURB LOCATION

CHAN. 11 23:03:02

LOCATES FRONT EYEW WITH

WEST SIDEWALK ON BDD6

1815

SHADOW OF RIGHT REAR BUMPER
IS BEING CAST SLIGHTLY N.W. -
BUMPER HENCEFORWARD IS EAST
OF EDGE OF SEWER

CH 11 06:08

LOCATION

CAR # 14

CH 2 TAPE 2

26:06:08 PARKED AT ANGLE
RIGHT REAR TIRE ON CONCRETE
LINE

CH 11 TAPE COPY 3
33:32:08

LOCATION OF CAR, FRONT &
REAR TIRE.

REAR BUMPER

ABOUT 24" OUT PARALLEL WITH
STORM SEWER EDGE BY MAIL
BOX

CH 11 09:16:00 REAR CURB VIEW

CH 11 15:54:05 LOCATION

14

RIGHT REAR APPROX. PARALLEL
WITH WEST END OF STORM DRAIN,
24" OUT FROM CURB FACE,
RIGHT FRONT TIRE APPROX AT
CURB FACE

XEROX PHOTO R-2, F-37 P. 38
LOCATES RIGHT REAR IN
RELATION TO SEWER &
MAIL BOX

XEROX PHOTO R-2, F-37 P. 38
LOCATE REAR RIGHT FENDER
IN RELATION TO SEWER & MAIL-BOX

CAR # 15

TOYOTA TRUCK
PHOTO'S USED IN EXAM.

RIGHT REAR LOCATED

CH. 11 TAPE COPY 3
12:11:03

12:37:00 LOCATES REAR
OF TRUCK

CH 2 - TAPE 10:24:28:22 LOCATE
DISTANCE FROM CURB & ANGLE
OF PARKED VEHICLES

KEROX PHOTO USED
POSITION

16MM FILM CH 8
LOCATION REAR DISTANCE AWAY
FROM CURB
APPROX. FRAME # 4212

CAR #16

WAGON

PHOTO'S USED IN EXAM.

CHANNEL 11 TAPE COPY #3

CH 2 ^{TAPE} 10:24:23:05 LOCATE
DISTANCE FROM CURB & ANGLE
OF PARKED VEHICLES

16MM FILM CH 8 APPROX.
FRONT BUMPER LOCATION FRAME 5140

17

copy #3

CHANNEL 11 TAPE, TIME
CODE USED TO LOCATE
FRAME FOR REFERENCE TO
LOCATE POSITION OF AUTO:

APPROX 14:58:12 REAR BUMPER
LOCATED WITH SIDEWALK

PHOTO USED 35-8

#18

see Drawing #1 (in folder #17)

PHOTO USED 35-8 (351114)

CAR # 19

TRUCK CENTER OF INTERSECTION
PHOTOS USED IN EXAM

12:38:06 CH 11 COPY 3

POSITION OF TRUCK IN INTERSECTION

12:39:00 RELATION TO CURB &
OTHER VEHICLE

CH 2 TAPE #2 25:54:02
RIGHT FRONT TIRE LOCATION

XEROX PHOTO USED IN LOCATING
POSITION OF TRUCK

R-2, F-36 P. 37

R-3, F7A P. 7

* R-3, P6A P. 6 = LINE FROM FACE
OF CURB ON ONE SIDE OF CURB TO
OTHER SIDE, THE LEFT REAR
CORNER WAS ON THAT LINE

LEFT FRONT WHEEL ON LINE
WHERE ASPHALT & CONCRETE MEET

OVER

RIGHT FRONT TIRE 3.5' FROM
FACE OF CURB ON ASPHALT &
CONCRETE KING.

LEFT REAR BUMPER PARALLEL
WITH FACE OF CURB ON
EVERITT ST.

CARS 20, 21, 22, 23, 24

TIME \approx 12:26 \rightarrow CH 11 TAPE #3

15:47 CARS ACROSS STREET
BY STORES-

15:56 DOWN STREET TOWARD
805
16:05

17:02 #13, 14

CH 2 TRUCK #32 10:23:24

25, 20, 45 (PHOTO 35-7)

CAR # 20

HONDA
SEE DRAWING # 2

XEROX PHOTO

R-4, F-15 P. 33 LOCATE DISTANCE
FROM CURB,

24" FROM CURB

25:21:07 DISTANCE BETWEEN TAXI'S
VEHICLE & # 21

CAR #21

SEE DRAWINGS #2

XEROX PHOTO

R-4, F-15 P.33 LOCATE CAR
IN REF. TO CAR #20 (HONDA)

25" 2/107 : DISTANCE BETWEEN
THIS VEHICLE & #20

6" FROM CURB

CM 12 00:22:21

CAR #22

CONFLICTING REPORTS ON THIS CAR
SEE DRAWING #2

XEROX PHOTO #17

LOCATE POSITION IN REF TO
FIRE PLUG & CURB

12" FROM CURB POSITION AT
Channel (11) CURB
29 21 07 Curb showing tire

CH 11 12:24:27 APPEARS TO PLACE
THIS CAR 2' FURTHER FORWARD

CH 11 30:30:09 SHOWS LINE
FROM FIRE PLUG TO BLOG CORNER.

CH 11 33:01:08 LOCATION

Ch 8 film 7142. Best line up for
front right fender

CAR # 23

FORD TORINO

SEE DRAWING #2

CH 11 COPY #3

29:23:16 POSITION IN

RELATION TO CURB &

FIRE PLUG

6" FROM CURB

25

CH	11	10:13:17	LOCATION
CH	11	13:34:13	LOCATION
CH	11	23:05:13	SIDE LOCATION

#26

CH 11 LOCATION 1051317

CH 11 23:05:13 SIDE LOCATION

27
FORD

CH 11 10:13:17. LOCATION
11:20:15

CH 11 10:14 LOCATION
OF LEFT FRONT BUMPER
WITH CORNER OF DRIVE &
SIDE WALK BEHIND

CH 11 23:30:29 REF CORNER OF
LEFT REAR BUMPER.

CH 11 15:18:07 CORNER OF POST
LINE IS TO RIGHT OF LINE WITH
CURB CORNER

PHOTO 35-1

28

BLAZER

CH 12 02:07:21 LOCATES
VEHICLE BY PLDG

CH 11 11:20:15 LOCATION

10:55:12 LOCATE EDGE
OF FENDER WITH PATCH

CH 11 23:30:39 LOCATION OF
VEHICLE IN REF. TO WINDOW

REF 35-1 PHOTO

Channel 11 8 58 11

29

BUICK ELECTRA

CH 8 FRAME 3072 LOCATION

CH 11 11:58:06 LOCATE

CAR IN RELATION TO CHURCH
SIGN,

CH 11 15:46:12 FRONT VIEW

CH 11 10:23:23 FRONT VIEW ~~FRONT VIEW~~
IN LINE WITH POLE

PHOTO 35-1

#30

FORD TURINO

CH 9 FRAME 3072 LOCATION

CH 11 23:08:13 LOCATE
CAR IN REF. TO SIDEWALK

CH 12 2:39:09 Shows rear wheels
& general location
2:56:05

CH 11 15:46:13 FRONT VIEW

PHOTO 35-1

CH 11 04:54:14 SIDE VIEW

" " 06:01:15 LOCATION SIDE VIEW

CH 11 37:18:07 ~~Side~~ Straight
head on view of front end

31

CH 11 54:40:09 PERSPECTIVE
LOCATION

* CH 11 4:53:05 5:41:06:00
CH 11 23:01:14 LOCATION

CH 11 54:37:27

Car # 32

CH 11 4:53:05, 05:41, 06:00
CH 11 16:16:00 LOCATION

33.

CH 11 54:40:09 PERSPECTIVE
LOCATION

CH 11 16:16:00 LOCATION

CH 11 54:37:27

34

CH 4 16:16:00 LOCATION

CH 11 54:37:27

36

CH 11 05:56:05

LOCATION

#37

TRUCK

CH 8 16MM 3969 LOCATES
TRUCK BY CURB

FRAME 3916 LOCATES
TRUCK IN REF TO BLDG IN
BACKGROUND

AWNING ON PORCH WEST SIDE
LINES UP WITH RIGHT REAR OF TRUCK

EAST AWNING AT BLDG CONNECTION LINES
UP WITH RIGHT FRONT FENDER

SHADOW FROM TREE ACROSS
FRONT OF TRUCK IN REF TO BUS

Car 45

~~25 53 14~~

25 53 14

Channel 2

23 05 13

Channel 11

Car

46

CH 11 4:53:05 REAR VIEW,
LOCATION

CH 11 06:00:28 LOCATION

CH 11 11:56:15 LOCATION

CH 11 10:22:25

Greenkill

(Submit original & two copies)

0-11a (Rev. 9-3-76)

TO: PHOTO PROCESSING CENTER
Room 1B903, Telelift # 151

Date

2/12/70

Bldg.

JEH

Prep

Room

241

Telelift #

241

Ext.

4485

b6
b7c

No. Originals	No. Copies	Description and Remarks
	1	2 X 10 (see serial #)
		of all the photos
		attached
		Treat AS Evidence

Approval

[Signature]
B Herndon

Asst Dir

FOR USE OF PHOTO UNIT ONLY

_____ Negatives Made	_____ Internegatives Made
_____ Negatives Processed	_____ Internegatives Processed
_____ Roll Film Processed	_____ Contact Prints
_____ Enlargements	_____ B&W 16 & 35 mm Movie Film Processed
_____ Transparencies	_____ B&W 16 & 35 mm Movie Film Copied
_____ Slides Made	
_____ Slides Processed	
Recd By _____	Requisition # _____
_____ Date _____	_____ Initials _____

FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, D. C. 20535

DATE: 2/12/80

Re: GREENKILL

TO: Guilford County District Attorney's Office
Post Office Box 2378
Greensboro, N.C. 27402

Attention: Mr. [] or Mr. []

b6
b7c

Invoice of Contents

- Crypt.-Trans.
- Document
- P & C
- Radio Engineering
- LFPS

Two (2) Sets of Photographs
+ 1 more evidence set

*Tracked
2/12/80*

44-81521

Special Instructions REGISTERED

Mail Room: Show shipment date and registry number.
Shipping Room: Show shipment date; bill of lading number;
initial invoice; return to Section checked in block; after
initialing in block, invoice to be placed in administrative file.

FBI File No.

2/12/80

FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

DATE:

Re:

GREENKILL

42

TO: 2/29/80

Senior Resident AGENT
Federal Bureau of Investigation
Suite 113
Friendship Center
Greensboro, North Carolina 27409

b6
b7C

Invoice of Contents

Attention: SA

[Redacted]

Return to [Redacted]
Room 3851 TL 241
FBI File # 44-81521
Case # _____

Four photo murals

Mail Room: 1B327, TL 152
(registered mail)
 PSM - Supply Unit, 1B353
(not registered)

WDP

REGISTERED

Shipping # 24745464
Shipping Method WTC Air Freight
2/29/80
WDD

#16

Channel 2

✓ ~~16:50: - 16:49~~
~~16:50: - 16:49~~

✓ 24:12: -

✓* 24:22: - left side of car

✓* 25:36: -

End 27:48: ~~27:48: -~~

#16

Channel 8 - 16mm film

~~#1588~~

Carb. Crack

#2523

16

channel 11

✓ 6:14: —

✓ 13:58: —

✓* 14:33 —

✓A 15:07 —

50:45 —

54:25?

#16
CHANNEL 12

5:22:00

6:36:00

* 9:25:00 —————

10:46 —————

* ~~17:25-39~~ —————

15:38 —————

* 19:00 — 20: — ? —————
20:33

* 25:17 —————

**DOCUMENT (S) CANNOT
BE SCANNED**

DESCRIPTION:

PHOTO NEGATIVES